



APPLICATION FOR PERMIT

have examined this application
is required TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON
it is: ☐ not an "action".

RECEIVED

JAN 26 1993

☒ SURFACE WATER ☐ GROUND WATER
☒ categorically exempt.

1/28/93
DATE

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

SIGNATURE (GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. S126888	W.R.I.A. 1	COUNTY Whatcom	PRIORITY DATE 1/26/93	TIME	ACCEPTED LCS
APPLICANT'S NAME — PLEASE PRINT Susan Porter and Paul Mocerri				Bus. Tel. 671-3381	Home Tel. 592-5370
ADDRESS (STREET) 3858 Nelson Rd. Box 32				(CITY) Deming	(STATE) WA
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION				(ZIP CODE) 98244	

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) unnamed Spring	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
TRIBUTARY unnamed Creek on our property	SIZE AND DEPTH

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
Single Domestic supply - year round as needed

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) 1.02	OR	GALLONS PER MINUTE (GPM) 10 GPM	ACRE FEET PER YEAR
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TIMES DURING YEAR WATER WILL BE REQUIRED
year round

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. 1 home	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED 1974	DATE PROJECT WAS OR WILL BE COMPLETED 1975	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION 17	TOWN 38	RANGE 5 E	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
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3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) NE 1/4 SE 1/4 per app 1/28/92	SECTION 17	TOWNSHIP N. 38	RANGE (E. OR W.) W.M. 5 E	COUNTY
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
No - We believe it is owned by Georgia Pacific

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

property owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)



YES



NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

surface spring water - title to land

6.

DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

2 inch diameter pipe gravity fed to a 1500 gallon holding tank with a 220 1 H.P. 50 lb. psi pump to house. Water collection occurs at base of 90 ft water fall originating from a spring.

REMARKS

7.

We have dug 3 domestic wells had none has proven satisfactory due to sand.

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.

YES



NO



2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.

YES



NO



3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES



NO



IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Susan M Porter & Paul J Mocerri

LEGAL LANDOWNERS NAME
(PLEASE PRINT)

Susan M Porter Paul J Mocerri
APPLICANT'S SIGNATURE

Susan M Porter Paul J Mocerri
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

P.O. Box 32 Deming WA 98244
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARATMENT OF ECOLOGY

ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

.....
.....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.....

Witness my hand this day of, 19.....



WARRANTY INSURANCE

Filed for Record at Request of

AFTER RECORDING MAIL TO:

THIS SPACE RESERVED FOR RECORDER'S USE

REVISED 6-7-83

FORM L58

Statutory Warranty Deed

THE GRANTOR SANDRA CRONLAND, a single woman,

for and in consideration of Ten and No/100 Dollars and other valuable consideration,
in hand paid, conveys and warrants to PAUL MOCERI and SUSAN PORTER, husband and wife,
the following described real estate, situated in the County of Whatcom, State of
Washington:

The Northeast quarter of the Southeast quarter of Section 17,
Township 38 North, Range 5 East of W.M., lying Easterly of the
Nelson Road, AND EXCEPT the North 40 feet thereof, AND EXCEPT
the South 510 feet thereof, Situate in Whatcom County,
Washington.

Dated this

day of August, 1985.

(SEAL)

(SEAL)